

# Alabama State Conference NAACP

## 58<sup>th</sup> Annual State Convention

### Sheraton Birmingham Hotel

#### Birmingham, AL October 21-24, 2010



*“Alabama NAACP: One State, One Voice”*

### HOTEL INFORMATION

#### SHERATON BIRMINGHAM HOTEL

2101 Richard Arrington Jr. Blvd, North Birmingham, AL 35203

Reservations: (205) 307-3037 – or - Toll Free: (800)325-3535

Special Rate: **\$109.00 King/Double \$150.00 Suite** (Cut-off Date: 5:00 p.m. September 21, 2010)

### FEES AND ASSESSMENTS

I	State Conference Annual Assessment	\$300.00 (IF NOT ALREADY PAID)
II	Youth & College State Conference Annual Assessment	\$50.00 (IF NOT ALREADY PAID)
III	Branch Registration Fee	\$25.00
IV	Adult Registration	\$25.00
V	Youth Registration	\$15.00

### SECTION 1 - CONTACT INFORMATION

(Please provide the name and contact information of the person responsible for advance registration package pickup)

**Note: THIS PERSON MUST BE LISTED AS A PAID REGISTRANT ON THIS FORM**

NAME: \_\_\_\_\_  
Last Name First Name MI

BRANCH Name: \_\_\_\_\_ BRANCH Number: \_\_\_\_\_

BRANCH Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone No.: \_\_\_\_\_ Emergency Tel. No \_\_\_\_\_ Fax No.: \_\_\_\_\_

Email Address: \_\_\_\_\_

(OVER)

**SECTION II – TICKET ORDERS** \*\*EARLY BIRD REGISTRATION (Registration received by September 21)

**Religious Affairs Luncheon-** No. \_\_\_ \*\* \$20.00/\$25.00 Total \_\_\_\_\_  
Fri. 12 Noon – 2:00 p.m.

**WIN Breakfast-** No. \_\_\_ \*\* \$15.00/\$20.00 Total \_\_\_\_\_  
Sat. 7:30 a.m. – 9:00 a.m.

**YOUTH LUNCHEON- \$20.00** No. \_\_\_ \*\* \$15.00/\$20.00 Total \_\_\_\_\_  
Sat. 12 Noon – 2:00 p.m.

**Freedom Fund Banquet- \$45.00** No \_\_\_ \*\* \$40.00/\$45.00 Total \_\_\_\_\_  
Sat. 7:00 p.m.- 10.00p.m.

Note: Submit your registration by September 21 and save \$5.00 per ticket. Pay full price after September 21.

**SECTION III – REGISTRATION** (list names of attendees on attached registrant List)

No. Adult \_\_\_\_\_ X\$25.00 = \_\_\_\_\_

No. Youth \_\_\_\_\_ X\$15.00 = \_\_\_\_\_

**SECTION IV – TOTALS SUBMITTED** PAYMENT METHOD: \_\_\_ CHECK \_\_\_ MONEY ORDER OTHER \_\_\_

ASSESSMENT \$ \_\_\_\_\_

REGISTRATION \$ \_\_\_\_\_

TICKETS \$ \_\_\_\_\_

TOTAL SUBMITTED \$ \_\_\_\_\_

**SECTION V – WHERE TO MAIL REGISTRATION FORM:**

Marie B. Kirby, Registrar

P.O. Box 866

Athens, AL 35612 Tel: 256-232-7416 E-mail: [imbk100@aol.com](mailto:imbk100@aol.com)